5G & Beyond HACKATHON 2023

1. APPLICANT DETAILS

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1-Name*		L					
2-Organisation Name*		L					
3-Contact No*		L					
4-Email I	ID*	[]			
5- City*							
6-State*							
7-Postal Address*			//text 500 words//				
ii. A	ng as* Startup scademia ndividual/Team						
	Note -Individual Innovators will also be encouraged to apply. However, award shall be given subject to formation of company						
7-Industry Vertical*- i. AgriTech & Livestock ii. Healthcare, Education & Governance iii. Environment, Public Safety & Disaster Management iv. Enterprise transformation, Industry 4.0 v. Smart Cities & Infrastructure vi. Cyber Security vii. Banking, Finance & Insurance viii. Logistics & Transportation ix. Multimedia & Broadcast x. Satellite xi. Others- Annexure							
8-Select the areaDownload annexure file							
ii. A	RAN &CORE Application Security						
9-Website/URL-							
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2. TECHNICAL DETAILS

Domain/Thrust Area*

//text 500 words//

2. Brief about your product/solution*

//text; 1000 words//

 Upload the note on Technical Details or Work/Process flow of Product/Solution* 100 kb to 7 Mb

(Accept .pdf, .doc, .docx) (File size 100kb to 7MB only)

4. Please provide the Power Point Presentation /two-minute product video* (Accept .mp4, .avi, .mkv, .ppt, .pptx) (File size 100kb to 7MB only)

5. Stage Of Product based on minimum Technology Readiness Level (TRL)*

- a. TRL9 Operations
- b. TRL8 Active Commissioning
- c. TRL7 Inactive Commissioning
- d. TRL6 Large Scale
- e. TRL5 Pilot Scale
- f. TRL4 Bench Scale Research
- g. TRL3 Proof of Concept

6. Proof for PoC* (Video, Picture etc)

100 kb to 7 Mb

(Accept .mp4, .avi, .mkv, .jpg, .jpeg) (File size 100kb to 7MB only)
7. Have you filed a patent for your product/solution? *

Yes/No

If yes, please provide details*

Application Number	Date of filing	Country
//text may contain	Calendar	//text//
alphanumeric and special character /, -)//	//allow only past dates//	

8. Is there any similar product/ solution available in the market w.r.t your solution?

Yes/No

If yes, does your proposed product have advantage over other existing solutions

- a. List the competition
- b. List out possible advantages of your product/solution over your competitors.
 Please compare the uniqueness and cost of your product

//pdf or word; size-100kb to 7 Mb//

(Accept .pdf, .doc, .docx) (File size 100kb to 7MB only)

9-Describe how your solution or products classifies as a 5G and Beyond usecase. What are the challenges faced from connectivity solutions over 3G/4G*

//text 1000 words//

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1. 51% shareholding by Indian citizen or Indian Entity (//In case of Startups//)

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2. Incorporation Certificate (in case of Startups)
(Accept .pdf, .doc, .docx) (File size 100kb to 7MB only)

//pdf; size-100-400kb//

3. ID Proof/ passport of Applicant *
(Accept .pdf, .doc, .docx) (File size 100kb to 7MB only)

■ I adhere and accept the Terms and Conditions (<u>Terms and Conditions</u>)

*I declare that all the information given by me in this application and documents attached hereto are true to the best of my knowledge and that I have not willfully suppressed any material fact. I accept that if any of the information given by me in this application is in any way false or incorrect, my application may be rejected, any offer of the grant may be withdrawn or my candidature may be rejected at any time. I agree to adhere and comply to terms and condition given above

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